



## Application for Residency



Date Application Mailed \_\_\_\_\_

Date Application Received \_\_\_\_\_

## Application for Residence/Admission to the Senior Living Community an Eastern Star Home

### A. Personal Information

Applicant's Name: \_\_\_\_\_ Maiden Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Birth date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Age: \_\_\_\_\_ Gender: \_\_\_\_\_

Social Security: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Who shall we contact about this application?

Name(s), address, telephone and email of nearest relative/responsible individual to assist you with this application process, and their legal capacity.

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Telephone: Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_

Legal capacity, if any. \_\_\_\_\_ (please attach copy of legal document)

## B. Medical Information

Are you currently in a hospital, nursing home, or rehab center? Yes \_\_\_\_\_ No \_\_\_\_\_

Name and address of primary care physician: \_\_\_\_\_

\_\_\_\_\_

Name and address of other physician(s) and reason for this services: \_\_\_\_\_

\_\_\_\_\_

Name and address of other physician(s) and reason for their services: \_\_\_\_\_

\_\_\_\_\_

How do you normally get to your medical appointments? \_\_\_\_\_

\_\_\_\_\_

Please list your diagnosis/ medical issues: \_\_\_\_\_

\_\_\_\_\_

Do you need assistance with personal care? If yes, please explain what assistance you need: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Upon acceptance into the program, a physical examination  
must be completed within 90 days.**

### SUPPLEMENTAL INFORMATION/REFERRAL REQUIREMENTS

The Senior Living Community an Eastern Star Home provides the very best for our residents in all aspects. A physician's referral is necessary before any final decisions can be made. The referral forms are attached towards the end of this application. Please see the FORMS page for specific information.

**C. General Questions**

Do you have a legally binding POA (Power Of Attorney)? Yes \_\_\_\_\_ No \_\_\_\_\_  
(Please provide copy of document with application)

Are you living: Independently \_\_\_\_ With Spouse/Partner\_\_\_\_ With Family \_\_\_\_Other \_\_\_\_\_

Do you know anyone else that lives here or has lived here in the past?\_\_\_\_\_

Have you been convicted of any felonies? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you a United States citizen? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you or your spouse a U.S. Veteran? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, did you serve during wartime? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you legally capable of entering a lease agreement? Yes \_\_\_\_\_ No \_\_\_\_\_

**D. Financial Information: Income**

(All sources of regularly received money must be listed)

Social Security **Gross** Monthly Amount \$ \_\_\_\_\_  
(this includes medical insurance benefit)

Pension Gross Monthly Income \$ \_\_\_\_\_

VA Benefits Gross Monthly Amount \$ \_\_\_\_\_

SSI Benefits Gross Monthly Amount \$ \_\_\_\_\_

Interest Income Prior Year/12 Months \$ \_\_\_\_\_

Other Monthly Income \$ \_\_\_\_\_  
(List on back if more than one item, then put total here)

**Total Gross Monthly Income** \$ \_\_\_\_\_

**E. Financial Information: Assets**

**Checking Accounts**

Bank/Location \_\_\_\_\_ Balance \$ \_\_\_\_\_

Bank/Location \_\_\_\_\_ Balance \$ \_\_\_\_\_

**Savings Accounts**

Bank/Location \_\_\_\_\_ Balance \$ \_\_\_\_\_

Bank/Location \_\_\_\_\_ Balance \$ \_\_\_\_\_

**Certificates of Deposits, etc.**

Bank/Location \_\_\_\_\_ Balance \$ \_\_\_\_\_

**Trust Accounts**

Bank/Location \_\_\_\_\_ Balance \$ \_\_\_\_\_

**Stocks, Bonds (specify)**

Bank/Location \_\_\_\_\_ Balance \$ \_\_\_\_\_

Other \_\_\_\_\_

**Real Estate/Property**

Do you currently own any property? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, type of property \_\_\_\_\_ Location of property \_\_\_\_\_

Appraised market value \$ \_\_\_\_\_

Have you sold or disposed of any assets in the last five years? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, list type of assets (e.g. money/land/house) \_\_\_\_\_ Date of transaction \_\_\_\_\_

Market value when sold/disposed \$ \_\_\_\_\_ Amount sold/disposed for \$ \_\_\_\_\_

**Note: Please attach an additional sheet of information  
if it will help explain your financial situation.**

**F. Insurances, Government Program Enrollments and Medical Coverage**

(Complete where appropriate and list any costs associated with each item.)

Medi-Cal: State # \_\_\_\_\_ Medicare # \_\_\_\_\_

Supplemental Health Insurance \_\_\_\_\_ Monthly amount \$ \_\_\_\_\_

Name, address and policy # of supplemental and/or long term care insurance company:

\_\_\_\_\_

**G. References**

Current Landlord (name, address, telephone #) \_\_\_\_\_

\_\_\_\_\_

Previous Landlords

1. Name, address, telephone

2. Name, address, telephone

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Credit references (name, address, telephone)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Personal references (name, address, telephone)

1. \_\_\_\_\_

2. \_\_\_\_\_

# Forms

**GENERAL CERTIFICATION** page 8  
**Everyone needs to sign**

**RELEASE OF INFORMATION AUTHORIZATION** page 8  
**Everyone needs to sign**

**PHYSICIAN REFERRAL FORM** pages 9-12  
**Everyone need to have completed by their primary care physician**

**GENERAL PHYSICIAN SUMMARY FORM** page 13  
**All applicants need to have this form completed by their primary care physician**

## GENERAL CERTIFICATION

I understand that all payments owed by the applicant tenant must be made prior to occupancy. I certify that The Senior Living Community an Eastern Star Homes will be my primary residence.

I understand that tenant selection is based on a number of factors, primarily on the assessment of SLC's Resident Services Assessment Team to estimate – in their best judgment – my ability to be successful in and appropriate for the assisted living environment. Further, I understand that my application can be rejected based on, but not limited to, poor credit or personal references, police records indicating unacceptable or criminal behavior, and medical records indicating violent or self abuse behaviors. I also understand that if my medical condition requires an extended stay in a skilled nursing facility, if my behavior becomes inappropriate for the community. I realize that if I do not meet my financial obligation and other stipulations of the SLC *Residency Agreement*, my tenancy will be terminated.

I understand that all monies owed (administrative charges, security deposit and first month's room/board/personal care) must be paid in full prior to being allowed to gaining access to the unit that I will be renting. bmcgin

I certify that the information given in this application is true to the best of my knowledge. I understand that any false information could be grounds for cancellation of the application or termination of residency after occupancy.

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Power of Attorney \_\_\_\_\_ Date \_\_\_\_\_

## RELEASE OF INFORMATION AUTHORIZATION

I hereby authorize the Senior Living Community and its staff to obtain any information or materials deemed necessary to determine my eligibility for housing, including contacting agencies, offices, groups or organizations, which may provide information that could substantiate or verify information given in this application (i.e. local police departments, welfare agencies or senior service agencies) and to obtain my credit report.

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Power of Attorney \_\_\_\_\_ Date \_\_\_\_\_





**To be completed by applicant or legal representative**

I, \_\_\_\_\_, hereby authorize and direct my Physician, \_\_\_\_\_, to completely and fully answer all the questions under “Physician’s Statement” below as part of my application for residence at the Assisted Living Center-Salisbury.

Applicant / Legal Representative Signature	Date
Print Applicant’s Name: _____	SS#: _____
Address: _____	
City: _____	State: _____ Zip Code: _____
Telephone: _____	Other: _____
Physician’s Name: _____	
Physician’s Address: _____	
City: _____	State: _____ Zip Code: _____
Telephone: _____	Fax: _____

**Physician’s Statement (to be completed by your physician)**

Your patient has applied for residency at the **Assisted Living Center-Salisbury**. Each resident will receive a full package of services: 3 meals daily, housekeeping weekly, and personal care service, i.e., assistance with bathing, grooming, and dressing, emergency response system and service coordination. Please know that your patient will live independently and must be self-reliant. If any of your responses need additional space, please provide the information on a separate sheet.

Per the Commonwealth of Massachusetts’ Assisted Living Regulations (651 CMR 12.04 (7), this completed form needs to be returned or faxed back to the address listed on the last page of this form in order to complete this person’s application. Thank you for your assistance



Please indicate primary diagnosis: \_\_\_\_\_

Significant past medical history: \_\_\_\_\_

Present cognitive status (including by way of example and not limitation) confusion, long and short-term memory, depression, etc. \_\_\_\_\_

Is applicant oriented to: Time: \_\_\_\_\_ Place: \_\_\_\_\_ Person: \_\_\_\_\_

Please describe any behavioral concerns, which might help us in our service planning:  
\_\_\_\_\_  
\_\_\_\_\_

Present psychosocial status: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Present physical health status: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Current medication(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any known drug reactions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is Applicant able to follow your prescribed medical regime(s): Yes:  No:

If no, please explain: \_\_\_\_\_  
\_\_\_\_\_

TB Test: Yes:  No:  Date: \_\_\_\_\_ Result: \_\_\_\_\_



# Physician Report Form

page 3 of 4

Please describe any sensory impairment:

Vision: \_\_\_\_\_

Hearing: \_\_\_\_\_

Blood Pressure Reading: \_\_\_\_\_

Has the Applicant suffered from any illness during the past five years that would impair his/her health

Physically? Yes:  No:  If yes explain: \_\_\_\_\_

Cognitively? Yes:  No:  If yes explain: \_\_\_\_\_

Psychosocially? Yes:  No:  If yes explain: \_\_\_\_\_

Hospitalization(s) during the past five years? Yes:  No:  If yes explain: \_\_\_\_\_

Is the Applicant on a special diet? Yes:  No:  If yes please explain any dietary restrictions and how we might comply: \_\_\_\_\_

Please indicate the Applicant's need for assistance with activities of daily living: \_\_\_\_\_

Will the Applicant need any of the following appliances or durable medical equipment?

Walker: Yes:  No:  Cane: Yes:  No:  Wheelchair: Yes:  No:

Other equipment (please specify): \_\_\_\_\_

Please identify any other special needs the Applicant may require, and how they might be accommodated:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# Physician Report Form page 4 of 4

Your answers to the following questions will help our Program Nurse plan for the Applicant once he/she has moved into our community.

Has the Applicant had any of the following diseases or disorders? Please circle yes or no. If yes, please provide any additional information, which will aid in our service planning for the Applicant.

Heart Disease: <b>Yes No</b> _____	Infarcts: <b>Yes No</b> _____
Angina: <b>Yes No</b> _____	Stroke: <b>Yes No</b> _____
Emphysema: <b>Yes No</b> _____	Paralysis: <b>Yes No</b> _____
Diabetes <b>Yes No</b> _____	Epilepsy: <b>Yes No</b> _____
Cancer: <b>Yes No</b> _____	Hip Fracture(s) <b>Yes No</b> _____
Urinary Problems <b>Yes No</b> _____	Incontinence <b>Yes No</b> _____
Hernias: <b>Yes No</b> _____	Arthritis: <b>Yes No</b> _____
Allergies: <b>Yes No</b> _____	Skin Conditions: <b>Yes No</b> _____
Hemorrhages: <b>Yes No</b> _____	Aphasia: <b>Yes No</b> _____

Communicable Disease HX: **Yes No** \_\_\_\_\_

Emergency Assist: **Yes No** \_\_\_\_\_

Additional Comments: \_\_\_\_\_

\_\_\_\_\_

Primary Physician's Name: \_\_\_\_\_

Primary Physician's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

The date of his/her last physical examination is \_\_\_\_\_.

\_\_\_\_\_

# Physician Summary Form

## Patient

Last name	First name	Date of birth	Gender <b>F M</b>	SSN
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## Diagnosis

Diagnosis(es)	<input type="checkbox"/> Mental retardation
Psychiatric diagnosis / Psychosocial History	<input type="checkbox"/> Developmental disability

## Treatments

List type and frequency.

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## Medications taken

List drug, dose, route, and frequency.

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## Ordered therapies

by a licensed professional (OT, PT, ST, etc.)

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<b>Recent vital signs</b>	<b>Allergies</b>	<b>Height</b>	<b>Continenence</b>	<b>Mental Status</b>
Date: T: _____ P: _____ R: _____ BP: _____	<input type="checkbox"/> No known allergies <input type="checkbox"/> No known drug allergies <input type="checkbox"/> Allergies, list: _____	_____	Bowel: <input type="checkbox"/> Continent <input type="checkbox"/> Incontinent <input type="checkbox"/> Colostomy Bladder: <input type="checkbox"/> Continent <input type="checkbox"/> Incontinent <input type="checkbox"/> Catheter	<input type="checkbox"/> Alert & oriented <input type="checkbox"/> Alert & disoriented <input type="checkbox"/> Other: _____

## Additional comments/Special needs

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<b>Lab work</b>	<b>Date</b> of last P.E.
_____	_____
_____	<b>Date</b> of last office visit
_____	_____

## Patient's Goals in Assisted Living

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Signature \_\_\_\_\_ MD/NP/PA (circle one)  
 Print name \_\_\_\_\_ Date completed \_\_\_\_\_